**Sermon Series:**

***How Did We Get Here?***

*(a verse-by-verse study of Romans 1 and 2)*

***When God Has Had Enough*** *(Part 1)*

**Romans 1:24-32**

The most important thing about these verses is that they reveal the deplorable \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that come from man’s sinful choices and sinful actions.

**Galatians 6:7-8**

In ***Romans 1 and 2*** God’s wrath is presented in ***2* *very different ways:***

1. In chapter 1Paul talks about ***The*** *\_\_\_\_\_\_\_\_* ***Wrath of God.***

***2)*** In chapter 2 he talks about ***The*** *\_\_\_\_\_\_\_\_* ***Wrath of God.***

In these ***2*** chapters, the wrath of God is something that is taking place right \_\_\_\_,and it’s also something that will take place in the eternal \_\_\_\_\_\_\_\_.

**3 characteristics that help us differentiate between these 2 types of wrath:**

* ***The Current Wrath of God*** *is relatively \_\_\_\_\_\_\_\_\_ in nature.*

 ***The******Coming Wrath of God*** *is fiercely \_\_\_\_\_\_\_\_ in nature.*

* ***The Current Wrath of God*** *allows sin to steadily \_\_\_\_\_\_\_\_\_\_\_.*

 ***The Coming Wrath of God*** *will cause sin to completely \_\_\_\_\_\_\_.*

* ***The Current Wrath of God*** *is completely \_\_\_\_\_\_\_\_\_\_\_****.***

 ***The Coming Wrath of God*** *is \_\_\_\_\_\_\_\_.*

It’s important to keep in mind that **vv 24-32** are all about ***The*** *\_\_\_\_\_\_\_\_* ***Wrath of God***.

The Greek word translated ***“gave them up” or “gave them over”*** actually means “to \_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_ up.”

***In a* *passive sense*,** it means that God has \_\_\_\_\_\_\_\_\_\_\_\_ His restraining and protective hand and has allowed the consequence of sin to take its inevitable course.

The point is that not all of God’s wrath is reserved for the \_\_\_\_\_\_\_\_!

Don’t misunderstand, God’s abandonment of mankind to the consequences of their sin is not an \_\_\_\_\_\_\_\_\_ abandonment.

***In an active sense,*** it means that God has deliberately \_\_\_\_\_\_\_\_\_\_ specific acts of judgment to come upon man because of his sin.

**In vv 24-32, this passive outpouring of God’s wrath is seen in at least 3 ways:**

 ***1)*** *God has given man over to the impure lusts of their**\_\_\_\_\_\_\_. (vv 24-25)*

 ***2)*** *God has given man over to the degrading passions of their**\_\_\_\_\_\_. (vv 26-27)*

 ***3)*** *God has given man over to the total depravity of their**\_\_\_\_\_\_\_. (vv 28-32)*

**Remember, all of these judgments have the same things in common:**

* *Each group has received some \_\_\_\_\_\_\_\_\_\_\_\_ about God.*
* *Each group has \_\_\_\_\_\_\_\_\_\_ that revelation.*
* *Each group has been given \_\_\_\_\_\_ to some form of sin that the sinner desires.*

**Conclusion:**

**God’s anger against sin has either been directed**

**at** \_\_\_\_\_\_\_ **or it will be directed at** \_\_\_**!**

Don Jennings, II

Hope Bible Fellowship

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